



**Sant Bani School**

19 Ashram Rd, Sanbornton, NH 03269  
(603) 934-4240  
www.santbani.org

in \_\_\_\_\_

**2012 Projects Period**

February 20 - March 2, 2012

Follow the booklet guidelines. Carefully handwrite this first page. Attach a complete description of your project and sharing ideas. Get all the signatures and submit your proposal before the deadline.

**First and Last Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Check all of the following that apply:**

**Service:**  **Career:**  **Team:**  **Large display:**  **Need school equipment for sharing:**

About how many hours will your project take ? \_\_\_\_\_ hours

**Cooking:**

**Resource Person Information [if not your parent]:**

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_ e-mail or fax#: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*Resource Person Signature:** \_\_\_\_\_

**\*Parent Signature:** \_\_\_\_\_

**\*Student Signature:** \_\_\_\_\_

Committee Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Not approved. Make the requested changes and resubmit your proposal by:** \_\_\_\_\_

**Committee approval: 1)** \_\_\_\_\_ **2)** \_\_\_\_\_

**Approval for Service or Career:** \_\_\_\_\_

**Approval Date:** \_\_\_\_\_